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### **Towards Reflexive Method In Archaeology**

The aim of this chapter is to situate the methods used at the site into the contexts in which we work. This contextualizing of method is one of the key struts of a reflexive method. Rather than the emphasis on universal method seen in positivist archaeology, the emphasis is on developing methods sensitive to context and problem.

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**at ...**

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Reflexive Method Reflexivity is also something that ARK can easily address. The instantaneous nature of ARK and its web-based front-end means that people working on the project can interact with each other's production on an almost immediate basis.

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## **Reflexive Method - ARK - Archaeology**

Multiple sites in the construction of an archaeological site, in Hodder, I. (ed.) Towards reflexive method in archaeology: the example at Çatalhöyük: 101 -10. Cambridge : McDonald Institute of Archaeological Research .

## **Revisiting reflexive archaeology at Çatalhöyük ...**

As a profession, archaeology may not have the power to change racist policies or address the nation's racial inequalities outside its professional organizations, until it can be completely self-reflexive, but, for now, it can challenge racist ideas within. In 2015, I had the opportunity to begin that process.

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The calls for reflexive methods may also be seen as an attempt to bridge the gap between archaeological theory and practice, thereby bringing into focus archaeological field practices and interpretation processes.

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### **'Always momentary, fluid and flexible': towards a ...**

The excavation process at Çatalhöyük, in Hodder, I. (ed.) Towards reflexive method in archaeology. The example at Çatalhöyük, by members of the Çatalhöyük teams, Oxford, 19 - 35.

### **3D Archaeology at Çatalhöyük - M. Forte, N. Dell'Unto, J**

...

on archaeology. By reflexivity here, I mean initially the recognition and incorporation of multiple stakeholder groups, and the self-critical awareness of one's archaeological truth claims as historical and contingent." Present communities-local,

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national, and international-with claims on

## **ARCHAEOLOGISTS AND GODDESS FEMINISTS AT (ATALHOYUK**

A recent trend in archaeology has been to turn reflexive attention upon the methods employed by archaeologists in field practice. In this article, I take a step back to consider the map as a fundamental conceptual framework that archaeologists utilize in directing their methods and formulating interpretations.

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