

## British Routes India Halford Lancaster Hoskins

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British Routes India Halford Lancaster

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First published in 1928, this volume examines the routes to India which originated as a means of communication and casual trading voyages in the late 18th century but which evolved under European imperialism, adding vast significance and definite lines of access alongside economic and social uses in times of peace, strategic access in times of war and acting as political objects on all occasions. Halford Lancaster Hoskins responded to the solicitude of the Powers of Europe in relation to countries in the eastern Mediterranean, which had been a conspicuous feature of international relations since the rise of the Eastern Question.

First Published in 1984. Routledge is an imprint of Taylor & Francis, an informa company.

"This book is a study of the Muslim world's entanglement with colonial modernity. More specifically, it is an historical examination of the development of the long-standing, indigenous tradition of learning and praxis known as Islamic law (shari'a, fiqh) as a result of its imbalanced interaction with new European modes of knowing during, and in the immediate aftermath of, the colonial experience. Drawing upon the writings of jurist-scholars from the ḡHanaf āschool of law writing in Cairo, Kazan, Lucknow, Baghdad and Istanbul, Transformations of Tradition reveals several central shifts in Islamic legal writing that throw into doubt the possibility of reading its later trajectory through the lens of a continuous "tradition." By focusing especially on the work of Muḡhammad Bakhāit al-Muḡtāī'āi, Mufti of Egypt for a time and a leading scholar at the Azhar, Transformations shows that the colonial moment of the late nineteenth and early twentieth centuries marked a significant rupture in how Muslim jurists understood history and authority, science and technology, and religion and the secular, thereby upending the very ground upon which Islamic law had until then functioned"--

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